BY G. W. BROWN & CO.

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Poetri.

Bouls, not Stations.

- Who shall judge a man from manners?
 Who shall know him by his dress?
 Paupers may be fit for princes,
 Princes it for something less.
 Crumpled shirt and dirty jacket
 May beciothe the golden ore
 Of the deepest thoughts and feelings—
 Satin vests could do no more.
 There are springs of crystal nectar
 Ever weiling out of stone;
 There are purple bads and golden
 Hidden, crushed, and overgrown.
 God, who counts by souls, not dresses,
 Loves and prospers you and me,

- Loves and prospers you and me, While he values thrones, the highest, But as pebbles in the sea.
- Man, upraised above his follows,
 Oft forgets his fellows then;
 Masters—rulers—lords, remember
 That your meanest kinds are men!
 Men by labor, men by feeling,
 Men by thought and men by fame,
 Claiming equal rights to sunshine
 In a man's ennobling name.
 There are foam-embroidered oceans,
 There are fittle weed-clad rills,
 There are fields inch high sanlings.
- There are feeble inch-high saplings There are cedars on the hills;
- But God, who counts by souls, not statio Loves and prospers you and me; For to Him all vain distinctions Are as pebbles in the sea.
- Toiling hands alone are builders
 Of a nation's wealth and fame;
 Titled laziness is pensioned.
 Fed; and fattened on the same,
 By the sweat of others' foreheads,
- By the sweat of others' foreheads,
 Living only to rejoice,
 While the poor man's outraged freedom
 Vainly lifteth up its voice.
 But truth and justice are eternal,
 Born with loveliness and light;
 And sunset's wrongs shall never prosper
 While there is a sunny right;
 And God, whose world-heard voice is singing
 Boundless love to you and me,
 Will sink oppression with its titles,
 As the pebbles in the sea.

through Indiana, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete (nearly) one third of the way complete (nearly) one third of the way through Illinois, and the other half in progress—complete (nearly) one third of the way through Illinois, and the other half in progress—complete (nearly) one third of the way through Illinois, and the other half in progress—complete (nearly) one third of the way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way through Illinois, and the other half in progress—complete half way to the progress—complete half way to the Pacific I and the case the debility or hereditary disease, as the bean one beat debility or hereditary disease, as the beat of a busy lawyer testify to the priceless value of the love of reading debility or hereditary disease, as the proceeding the proceeding the proceeding the proceeding the debility or hereditary disease, as the proceeding the proceeding the proceeding the proceeding the proceeding the proceeding t

All this commerce, and in a deeper and which cover our country—their ample the valor of the Portuguese, and the talbroader stream than the "merchant prin- list of members and well filled libraries, ents of their renowned commander, Alces" ever saw, is now within our reach! and laudable spirit of improvement—give buquerque; but the contest shows the attainable by a road all the way on our carnest of future eminence, and of useful own soil, and under our own laws: to be and honorable careers, rivaling their fallown over by a vehicle as much superior thers, and justifying the axiom of Pliny.

A sulue which all nations placed on the possession of this trade; and the reversed conditions of Alexandria and Lisbon—of Messrs. Epirons: I am prompted, I

And Gel, whose world-neared voice is singing Boundless love to you and me, will sink oppression with its titles, As the pebblis in the sea.

As the pebblis in the sea.

Pacific Railroad.

Extract from Col. Benton's Speech. The following is the closing portion of Hon. Thomas H. Baxrox's speech delivered in the House of Representatives on the 16th of January, on the Pacific railroad bill:

And Gentile fought for before the age of Christianity, and for which Christians, deemed it a violation of the world at Constantinople it could still come on to build a private road for themselves at the national expenses, and then tax the nation for traveling upon the nark kept is place; and in about that the Genoese established their route of their bearing the commence, in the summer of the Crimea the commence of the cou generations for its completion. We may cific railroad bill:

This great central trunk road from Baltimore to the mouth of the Kansas, almost finished, and for all the parallel of 39 deg., is already almost finished, and for all the parallel of its continuation from Missouri to California, may be assumed to be now finish, and ye assumed to the continuation from Missouri to California, and ye assumed to the continuation from Missouri to California, and ye assumed to the continuation from Missouri to California, and ye assumed to the continuation from Missouri to California, and ye assumed to the continuation from Missouri to California, and ye assumed to the continuation from Missouri to California, and ye assumed to t complete to Cincinnati—complete through possession. Shall we use it? or wear the State of Ohio—complete half way the State of Ohio—complete half way through Indiana, and the other half in wrangling over a miserable topic of do-

Miscellaneous.

attinable by a road all the way on our own of, and more or own have to be and the owners. Light, and the reversed both of the control of the bull more of the bull larger, with a domestic road for its track, your own laws to protect it, with conveylege to any other company, but have no ances so rapid, and security so complete, ited of squandering the public lands uplies at your acceptance. That which Jew and Gentile fought for before the age of Christians, deemed it a violation of the same privlege to any other company, but have no idea of squandering the public lands upor several continued. The world "—by that single taste, by that
divine " as thousands seem to think, but single capacity, he may bound into the
still region of delightful studies, and be
at rest. He recalls the annoyance that
ples and for which Christians, deemed it a violation of the
and Gentile fought for before the age of New York

Christians deemed it a violation of the
all that might become a man to avoid or

She have been a wind a property of final state of the sta

"It is far from self-conceit which prompts these remarks, or urges me to say that the accumulation of facts which as a matter of course must have resulted from my long-bearded experience, will enable me

finished from Alassic tide vater to the swarped from the Missain plan with a speak of the transition is a second to the contract of the transition is a second to the state of the speak of

Vastness of the Universe. I come to add the final reason why the

Prof. Hitchcock, in one of his popular working man-by whom I mean the whole scientific works, has aptly flustre brotherhood of industry—should set on vastness of the Universe. Le mental culture and that knowledge which though apparently visible instants

of communicating in written or spoken language, to other men, the idea, the feeling, the conviction of truth, the adto uprightness, the enthusiasm for virtue, the devotion to duty, the heroic love of country, and the faith in immortality, which make men honorable—the feeling heart, the clever head, the sound judg-ment, the popular knowledge, the artistic imagination, the ardent patriotism, the manly courage, the attachment to liberty, the pious philosophy, and, lastly, the religion consonant with the most exalted idea of the Divinity, which render the individual good, the people great, and the human race sacred. It supposes in us the possession and exercise of all the in-

teaubriand, or Wilson, or the "blessed-

pen of St. Pierre, or Humboldt, or Cha- everything that is agreeable to life ness and glory of her own deep, calm, and mighty existence."

or using every lacuny impediment. It disposes to contentment with our lot, to benevolence to all men, of using every faculty without clog or done himself, though he does not yet see how he could have improved it; recalling cient to make a man unhappy; it tinges how he could have improved it; recalling cient to make a man unhappy; it tinges

slight indisposition, that had laid her low, but no one knows the mental malady that previously sapped her strength, and made her so easy a prey to the spoiler.— Wash-